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4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

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IN THIS ISSUE

How the Church Can Have a Holy Ghost Revival	Heyward McKnight	2
How to Generate Spiritual Power	William F. Pratt	3
Well Digging	C. H. Franklin	4
Know Your Church Leaders—3		5
A Light of Life	G. W. Lane	6
The Executive Mission Secretary Visits South Africa	James L. Slay	8
Man and Missions		9
Reports		12
Religious News		14
Revivals		15

How the Church Can Have a Holy Ghost Revival

By Heyward McKnight

AS WE LOOK about us today we are made to realize that every community in the whole world is in need of a real Holy Ghost revival. If we use the formula they used before the outpouring of the Holy Ghost on Pentecost, we, too, can have that kind of revival. If you are going to bake a cake you use the proper formula for the kind of cake you want. When you want a Holy Ghost revival, follow the Bible formula and that's what you will get.

Obedience. It was in obedience to Christ's command that the disciples went back to Jerusalem to tarry for the Holy Ghost. Acts 1:4, 12. They were obeying God. Acts 10 tells how Cornelius sought God until God told him what to do. He immediately obeyed by sending for Peter in Joppa. The Holy Ghost told Peter to go to Cornelius, doubting nothing, and he obeyed. When Cornelius (the laity) and Peter (the preacher) obeyed God, they had a mighty outpouring of the Holy Ghost in Caesarea. If the preachers and laity would obey God today, we could have a Holy Ghost revival that would shake the world for God.

Continual Unity. Acts 1:14, "These all continued with one accord." One of the great needs among God's people today is unity. We have enough battles with the devil without battling among ourselves. Where there is unity, there is strength. In Genesis 11:1-8 we find what can be done with unity. The people purposed to build a tower to reach to heaven. They had their minds set on doing it, and they were really making progress. When the Lord came down and observed the working of the people on the tower, He said, "Behold the people are one, and nothing shall be restrained from them." God knew that in order to stop them He had to destroy their unity. So He confused their languages; their unity was destroyed, and the work ceased. The devil knows if we have unity we will do things for God, so he tries to destroy unity. In the book of Nehemiah, when they were restoring the walls, the people had a mind to work, and the walls were rebuilt. People of God, let's bind ourselves together in love and all work toward the same goal—a Holy Ghost revival to sweep the world.

Continual Prayer. Acts 1:14, "These all continued in prayer." They prayed, not just a little for one day, but they kept on praying. God's people today need to keep on seeking God and holding on till the desired revival comes. In 1 Kings 18 Elijah continued in prayer till the abundance of rain came. It took praying seven times, but he held on till he got the rain. It may take our praying seven or seven times seventy, but let's pray till God gives us an abundant outpouring of the Holy Ghost.

Results. In Acts 2 the Holy Ghost fire and power came upon the disciples. If the Church today will follow the Bible formula they followed, the Holy Ghost will be poured out abundantly; the fire will fall; and the power of God will be manifested in a wonderful way. Also, great things will be accomplished for God's glory. The crowd came to see. Peter preached under the anointing of the Holy Ghost. Conviction gripped the hearts of the people. They said, "Men and brethren, what shall we do?" Three thousand souls were saved that day. When the Holy Ghost is working, the fire falling, and the power of God being demonstrated, many will come to see, and God will give an ingathering of souls.

If we will follow the Bible formula of obedience, continual prayer, and continual unity, the Church throughout the world will have a Holy Ghost revival such as has never before been witnessed.

How to Generate Spiritual Power

BY WILLIAM F. PRATT, Pastor, Minot, North Dakota

Mark 9:14-29

SPIRITUAL POWER! Where is the power with which Christ said we should be endued? Let us thoroughly examine this selection of Mark's Gospel and see what our conclusion will inevitably be. Herein are found a group of powerless disciples. These men had the desire to cast out the dumb and deaf spirit, but had not authority over it.

These poor impotent followers of Jesus bowed their heads in shame because they were put to the test and defeated. Does not this remind us of current scenes—Pentecostal ministers powerless to cast out devils? Certainly there are those who are healed, but what of those who are not healed? As His disciples asked Christ privately, so may the twentieth-century believers ask Him secretly, "Why could not we cast him out?" The answer remains the same for all Christians—"This kind can come forth by nothing, but by *prayer* and *fasting*," Mark 9:29.

When we search the Word, we find that fasting is used about one-third as many times as prayer. (The meaning of fasting in our text is, according to James Strong, "to abstain from food.") Yet I have never heard a full-length sermon on the subject. We teach prayer; we preach prayer; we emphasize prayer to the nth degree, we even have prayer conferences. But what of fasting? If some state overseer were to announce a fast conference, what would be the reaction of the church as a whole? Undoubtedly, such an announcement would create quite a stir. In Mark 9:29 Christ gave the preposition *by* a compound object—*prayer* and *fasting*.

Needless to say, fasting is sadly neglected by the majority of Christians. Now the writer knows well that a faithful element in the Church practices the sacrament of fasting. Most of us could push back plates more often and say, "Lord, I do this in your name; I bring self under subjection; I desire closer communion with you." Prayer coupled with fasting generates spiritual power.

God's Word teaches two methods of fasting. The Lord may lay a fast on the church or on the individual. First, let us consider the church. "These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren." Acts 1:14. In the opinion of the writer, these brethren and sisters prayed and fasted the entire length of their stay in the upper room. Any local church that manifests the unity embodied in Acts 1:14 is a part of the body of Christ that is rich and powerful. The elders of this church can expect results when they say as Christ did, "Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him."

Recorded in the Acts of the Apostles, we find that the early Christians fasted and prayed. "And when they had fasted and prayed, and had laid their hands on them, they sent them away," Acts 13:3. Many ministerial ordination ceremonies are solemnized with prayer. But what

of fasting? "And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed," Acts 14:23. It is evidenced from the above scriptures that God intended for the local church to fast.

As the church, so the individual must privately fast if he or she is to have close fellowship with God. Anna was much in the practice. "And she (Anna) a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day," Luke 2:37. A devout man who feared God with all his house had his prayers answered, but note these words, "And Cornelius said, Four days ago I was fasting until this hour . . .," Acts 10:30a. Paul leaves instructions for man and wife to "defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer," 1 Corinthians 7:5.

NEXT, let us regard that often the greatest men of God undergo the longest fasts. Unquestionably, a spiritual giant in pre-Christ days was Moses. Here is a man who gave up a political position and the treasures and pleasures of Egypt—the New York of ancient days—for the suffering of afflictions with God's people in exchange. But here, also, is a man who fasted forty days. Exodus 34:28. This man climbed Mt. Sinai and conversed with God as Adam did in the beginning. When Moses descended the mountain, he brought with him laws inscribed on a tablet that were destined to influence the thinking and habits of the entire world. Greatness and fasting are not just coincidentally found in God's man.

Elijah raised the widow's son from the dead, and this prophet fasted forty days. When one abstains from food, he conditions himself so that God can make him humble. Humility and consecration will create within a man a desire to "draw nigh to God, and he will draw nigh to you," James 4:8. This seer had power to raise him up.

Christ sets the example. "And when he (Christ) had fasted forty days and forty nights, he was afterwards an hungred," Matthew 4:2. "Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered," Luke 4:2. Our Lord tells us that "man shall not live by bread alone . . ." Luke 4:4.

Now this is not to say that if a man fasts a certain number of days, he will receive any one of the nine gifts. But there does seem to be some connection between prayer, fasting, and a ministry that has power "to cast them out." Follow the teachings of Jesus in Matthew 6 and notice a striking parallel—"when you pray . . . when you fast . . ." Christ expected us to pray, so He taught us how. Now our Lord did not say "if you fast," but "when you fast." Likewise He expected us to fast; therefore, He left us an example.

A Christian that seeks God will be honest with himself

(Continued on page 11)



WELL DIGGING

By EVANGELIST C. H. FRANKLIN

Genesis 26:18, "And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them."

THROUGHOUT THE HOLY Scriptures water is frequently mentioned as a symbol of life. Jesus likened the Holy Spirit in us to "wells of water," "rivers of water," etc. He had a wonderful way of teaching us heavenly things. We don't need a Philadelphia lawyer to interpret His sayings. He put the cookies on the bottom shelf where the children can reach them!

Now, let us notice the text for a moment. It appears that as long as Abraham lived, the wells were well guarded and watched and kept clean, but Isaac was evidently a bit careless. He left the wells unguarded while he sojournd hither and yon. Then when famine came, he returned to the land of Gerar and found the wells of his father stopped up. We'll return to this thought in a few minutes.

Now Isaac was of the second generation of the "called out ones." You and I are of the second generation of this great Pentecostal movement. There is a close similarity between Isaac and us; our fathers dug some spiritual wells, and you and I ought to investigate and see if those wells are still flowing.

Oh, my brothers and sisters, as the flocks of Isaac shrivelled and shrank and died when the enemy stopped up the wells, so will our Church become a rotten, putrefying mass of corruption without the continual flow of the Holy Ghost in our lives and in our churches. There is no more substitute for the Spirit than there is for water.

Isaac was no shirking lazybones. He was a hustler and a go-getter. He sowed and reaped a hundredfold. His flocks and herds increased greatly. "He became great," says the Record.

But while Isaac labored so diligently and so successfully, the Philistines became envious! The reason for his prosperity and greatness? WATER! The enemy was no fool. He could see the secret, and while he saw he planned and schemed. "Ah," says the enemy, "I will plug up those wells! That is where Isaac gets his strength; that is the foundation of his greatness. If I cannot prosper and

thrive, I will see to it that Isaac does not either." Hey, Isaac, Isaac! The enemy is hanging around. He will be subtle and bold. Be on guard and watch those wells!

Church members, people of God, the devil knows the reason of our growth. He knows the reason we are the fastest growing movement in the Pentecostal ranks. That reason is the living water that is flowing within us. We have not compromised, nor catered to the fancies of some who are of the modernistic mind, but we have kept the standard of our fathers who dug these wells, and we have them still flowing. Oh, hallelujah! God help us to stay on guard, for the devil is "going about as a roaring lion, seeking whom he may devour." He will stop up every well he possibly can.

POOR ISAAC, so busy! Pressing here and pressing there! Too busy! Too many preachers are getting too busy with their buying, planning, studying, building, and are growing careless about their wells. Watch your wells, brothers and sisters! Our fathers found those streams of pure water when in the early days of this movement we were the envy of men! The world looked upon us with mingled jealousy and contempt and said we were mad! They said it was a passing fancy which would fade away in the light of scientific knowledge, but while they ridiculed, we just drank. Oh, hallelujah! We just drank and kept on growing!

You will recall that there were many of those wells of Isaac's plugged up. The enemy will not stop with plugging up one well. He will keep on and on until we are as dry as a powder house! Let's start digging out the wells, not new ones, but the same old wells from which our fathers drank.

Now may I draw your attention to

THE WELL OF ABSOLUTE DEPENDENCE ON GOD

What do we rely on today? Where do we preachers get our messages? Where do our singers get their songs? Most of the Abrahams of this early Pentecostal movement did not know but what homiletics was something to eat or wear, and hermeneutics was something to be shunned like poison ivy! They had to depend on God. They knew one thing, that if anything worth while was accomplished, God would have to do it! God did do it! Too many preachers and laymen alike are depending on

(Continued on page 10)

Know Your Church Leaders — 3

Paul H. Walker, Executive Missions Secretary

THIRTY-FIVE miles from town, nine miles from any other family, Paul H. Walker was born in an adobe house on a North Dakota ranch July 29, 1901. Even before he began school, the boy began riding a saddle horse. His education began at six in a private school sponsored by his father. Having finished the eighth grade, he attended high school at Golden Valley, North Dakota. Later he was to attend B. T. S. in Cleveland.

The son of Mr. and Mrs. E. M. Walker, pioneers in Dakota seventy years ago, Reverend Walker states that he is descended from English stock, of the lineage of the Murrays of Athol, Scotland.

He was marvelously converted at the age of thirteen in a German Congregational Church, under the ministry of Rev. J. B. Matthews, a man who received the Holy Ghost in the Azusa Street Mission in Los Angeles.

When Paul was fifteen years old, two Church of God ministers of Gastonia, North Carolina, began a revival twenty-five miles north of his home. This was the nearest place of worship, and the family attended in horse and buggy or on saddle horse. During this revival he joined the Church of God. At the age of nineteen, his parents sold their holdings in Dakota and came to Cleveland, Tennessee, to hear more about the Church and to attend the General Assembly. Just prior to the Assembly Paul received the Holy Ghost at the North Cleveland church where Rev. T. L. McLain (now deceased) was pastor.

Following the Assembly he enrolled in the third term of Bible Training School, classes being held in the old Publishing House on Gaut Street. A graduate of Bible School, the young cowboy preacher began his first revival at Princes Ann, Maryland. Seventeen received the Holy Ghost, and since that time Brother Walker's ministry, for thirty-four years, has been unbroken. In 1920 he established our first church in Maryland, and the same year was appointed overseer of the State. The states over which he has been overseer are: Maryland, New Jersey, Michigan, Wisconsin, Minnesota, North Dakota,



Favorite Scripture: Roman 8:1, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit."

South Dakota, Wyoming, Montana, Michigan, Ohio, West Virginia, Saskatchewan, and Ontario. He established the first Church of God in all the above states except four. The 1952 Assembly promoted Brother Walker to Executive Missions Secretary, thus bringing to a close thirty years as state overseer.

IN 1938 Brother Walker served as Foreign Missions Field representative and travelled through the West Indies and Central and South America. He was elected Assistant General Overseer in 1944 and supervised fourteen Northeastern States and the District of Columbia. It was he who introduced the Sunday School penny march, now known as the Orphanage march. This system now largely supports the Church of God Orphanage. A principal speaker at numerous assemblies, Paul Walker was elected as the youngest member ever to serve on the Supreme Council, in which position he yet serves. His duties have taken him into Europe, Africa, and other foreign lands. In 1952 he represented our mission work at the World

Pentecostal Conference in London, England. He is renowned to have set more churches in order than perhaps any other minister in the Church, from a standpoint of results for his own evangelistic efforts. About fifty men now active in the ministry came to the Lord in his meetings.

Returning to his home state of North Dakota as overseer, Brother Walker founded the Northwest Bible and Music Academy at Minot, serving as its superintendent for several years. He also built our campground in North Dakota.

He was married in 1922 to Miss Margaret Virginia Holloway, of whom he says, "I am always sure of one convert. I converted her, baptized her, received her into the Church, and married her." They have worked as a great team in the evangelistic field as well as in official circles. They have had their heartaches, having lost twin girls. They have in their place a fine pair of twin boys, and their eldest son, Paul LaVerne, who is pastoring at

(Continued on page 11)

Psalm 34:6, "This poor man cried, and the Lord heard him, and saved him out of all his troubles."

Psalm 113:7, 8, "He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill; that he may set him with princes, even with the princes of his people."

A LIFT OF LIFE

BY REV. G. W. LANE

A CRY COMES from fallen humanity, sunken deep in despondency and despair, inquiring, "How can I find a way out of my troubles and make life worth living?" To this question many answers are given and as many have failed. So humanity goes on needing a lift. Some have sought to be helped by a change of environment, others through education and cultural attainments, while there are those who by fighting their way through life seek to find a degree of satisfaction, and a much-attempted method is that of revelry and excitement of night life in the endeavor to throw off the disappointments and despondency of their fallen state. A quick glance across our own nation will show us to what extent these efforts have been successful.

Come with me into New York, the world's largest city, which seems to be a melting pot into which has been poured the people from every nation. These people have come into this land of opportunity in search of a new life, away from bondage, poverty, and fear. They hoped to be lifted from their low plain of living.

One does not have to be a close observer to see that there is much disappointment to some as they fall in their pursuit. The look on the face of the man who pushes the two-wheeled cart, gathering papers and junk of all descriptions in the effort to eek out a bare living, shows that life is not very pleasant, and true happiness is far from being realized. Visit the slum section of this or any other city where you can watch the small boys and girls as they play in the streets with others who have had no better opportunity than they have had. Then go with them as they return to their homes, where uneducated, uncultured, and unchurched parents provide an atmosphere of loose living which tends to add much to the sure disappointment in the future lives of their offspring. This doesn't provide a lift.

LET US TRAVEL into our nation's capital, Washington, D. C., into which city we send our most distinguished citizens from every state in the Union. They, in turn, surround themselves with the most qualified workers available from an educational and cultural standpoint. Likewise the nations of the world send their most polished diplomats to represent them. This makes Washington a great city of learning and dignity. If these attributes could cure the aching heart and soothe the

troubled mind, this city would be a heaven on earth. But even in this atmosphere of high-class living there is anxiety, fear, and discontentment, which leads some to take their own lives as they come face to face with the problems of life.

Go from here to Lake Success, New York, where the representatives of the United Nations exercise their intellectual skill in the effort to lift the world into a realm of peace. But even among these master-minds of the

world we hear of those who, when raced with realities of life, give up in despair and leap from skyscrapers or destroy themselves in some other way. By this we readily conclude that education or cultural attainment does not give the needed lift.

Take a look into another of our largest cities. This one seems to be noted for its connection with many vices. Here we find the huddling of hoodlums, who could be from any section of any city, or from any walk of life.

These people are known as the underworld, or gangsters. They are in hiding from their past lives. They feel they are being sought or followed and that their past is about to overtake them. Disappointments in life have driven them to hate the world as they look upon it from a warped point of view. They know they can go no lower, and they see no way to rise higher, so, in their desperation, they charge the world with a living for themselves and hope to get it by any possible means. For this reason the nation stands in fear of them. The individual history of these people would be very interesting if we had the opportunity to know it. Among these many people you would find some bankers, lawyers, doctors, politicians, merchants, and men and women from every standing of life. They are here because of the evil enticements and deceitfulness of sin.

Theirs is the idea to put up a fight with life in order to get what they desire, or to even a score in order to satisfy a despondent feeling; but when their past overtakes them, and they put up their last fight, usually there is a volley of bullets and buckets of blood, and a man is left lying on the street to prove to all that fighting life does not bring about the desired lift.

AS A LAST VISIT, let us go to Hollywood, the film capital of the world. Here you will find the most glamorous, the most talented, and the best trained people of the world, whose personal attributes provide for them the most luxurious living one could desire, having

everything money can buy. This being true, many have sought a career in movie and on stage, hoping that when they have reach their goal and their ambition is realized, the bright lights, the gaiety of night life, the admiration of viewers, and plenty of money to provide a high-class living, that life would hold no problems for them, and they would never have a care. Yet, the discontentment, the heartbreaks and personal failures among these people, would not be a recommendation for theirs as a life that would give the needed lift.

Disappointments and restlessness, as stated before, have driven men of every walk of life to seek relief and comfort by drowning their true feelings in excessive drink, or to seek an artificial feeling of greatness by use of dope. Thus a great percentage of the world's population, from the banker to the garbage collector, has been given to this practice which has degraded and reduced men to instability of character and complete uselessness. It is not unusual to see men of high standing in former days whose lives have been ruined by reckless living in search of happiness or excitement.

A picture of the foregoing is very plainly shown in the Scripture in the life of a young man for whom life seemed to hold everything, but as he sat in the calm security of his father's home, his ambition ran wild; his thoughts were of the gaiety of night life in the city, prosperity, a big name, excitement and fun of the life of revelry. He requested his father to make a settlement with him and let him go into the world for himself. This request being granted, he went in pursuit of this new and different life. Spending his fortune, making and losing friends, living a life of dissipation in night spots, amusement halls, and drunkenness, no doubt thinking, "This is the life," until finally "he had spent all." He had nothing left, including the friends he had gained. All had vanished. Nothing remained but the cold hard fact that he had come to the end of his exciting life, and a question was forcing itself upon him, "What now?"

With this young man, known as "the prodigal son," went all the above disappointed people to the "far country," and were next seen at the swine pen feeding the swine, in the land of despondency. All who land there live in a stupor of despair.

No doubt, the first few days after his arrival at the swine pen, the memories of the recent exciting days afforded some pleasant thought, but the days passed on and on until these faded away, and present realities made life hard. We can imagine him as looking neat and well kept upon his arrival, but now, long hair, unshaven, clothes worn, sandals torn to shreds, a completely changed man, a man without home, without friends, without money, without love, without excitement, without social standing, without character. "He had spent all."

I am glad the account of this young man's life does not end on such a sad note. There is a thrill that goes through our hearts as we watch him, and one day we hear him ask a question of himself: "How many hired servants has my father and I perish with hunger?" And with a determination he exclaims, "I will arise and go to my father and tell him I have sinned against heaven and against him, and I will ask for the privilege to stay at home, even as a servant."

In the story of this penitent young man, we can see him stand upon his feet, dust his unkept clothes, run his hands through his uncombed hair, and stroke his unshaven face. A gleam in his eye tells us that he remembers from whence he came, and, picking up the few re-

maining rags he has, he bids farewell to the land of despondency, and we watch as he walks out of sight—headed for home.

Now we stand at the front of a well-arranged home and see an old father as he anxiously watches the road. He appears to be hoping for someone's arrival. A traveler comes into view, walking with tired but determined gait. The old father catches a glimpse and looks in the direction of the traveler as one who watches with hope for someone. He looks long—he leans forward—and now he is going with speed toward the traveler.

It's the "prodigal son" on the home stretch. Now they meet and embrace. The son is welcomed. The servants are called; new clothes are provided; a feast is prepared; a dance is arranged; a festive occasion is on because of a glorious comeback made by a wayward son.

JESUS, on one occasion, entered Samaria and visited Jacob's Well in the hope of refreshing himself after a long journey. He saw a woman of that city as she approached the well carrying a water pot, which task had been hers all of her lifetime.

A study of her past revealed that she was a woman of many disappointments. She had had five husbands, and her present companion was not one of the five. In the eyes of anyone she would be a very undesirable character. Possibly she was aware that she was considered as such. When Jesus spoke to her, she could hardly understand why He would break the tradition of standing aloof. She said, "How is it that thou, being a Jew, asketh drink of me which am a woman of Samaria, for the Jews have no dealings with the Samaritans?" Jesus answered and said, "If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water."

This woman, accustomed to drawing water from the well, could not comprehend His message of living water. She said, "Sir, you have nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us this well, and drank thereof himself, and his children, and his cattle?"

The answer Jesus gave this disappointed, disillusioned woman should give hope to every man or woman whose life has been filled with a thirst for the beggarly things of this world, which has no satisfaction to offer; the man who is driven by inner cravings to drink and drugs, who hates himself after every fling and foolishness which threw him into the gutter to be looked upon with scorn by those who passed him by, but who "thirsts again," and over and over is conquered and thrown by raving desires. Jesus said, "Whosoever drinketh of the water that I shall give him shall never thirst."

The Samaritan woman, no doubt, took a quick thought back through her life at the struggles and defeat she had suffered through her inner cravings and desires which had led her into many disappointments, but now hope springs up within her soul.

One drink of this living water will cleanse me and deliver me and satisfy me. She says, "Sir, give me this water." Immediately she dropped her water pot as she realized the springing up of living water, refreshing, thrilling, and satisfying. She took the promised well and went to town, telling all the people she met and all who up to

(Continued on page 10)

The Executive Missions Secretary Visits South Africa

By Reverend JAMES L. SLAY, Evangelist to South Africa

Reverend Paul H. Walker, Executive Missions Secretary, left the States March 9 for a visit of the work of the Church in South Africa, Nigeria, and Angola. He is scheduled to be with Reverend Rex N. Green, missionary to Nigeria, May 5, and will return to the States May 10. Brother Walker was sent by the Church as a representative to the Annual Conference in South Africa.

THE FULL GOSPEL Church of God in Southern Africa has been privileged to enjoy the visits of three officials from the Church of God in America. We were not here to see the effects of the visit of the first two, but it was our joy to be out here when our dear Brother Paul H. Walker came. We do not hesitate in saying that his coming was a real blessing, not only to us from the States, but to the whole Full Gospel Fellowship as well.

Ever since coming to this lovely country, we have been gladly hearing many wonderful things about the visit of Brothers Walker and Chesser, who came out two years ago to bring about the amalgamation. These fine men made an indelible impression on these wonderful South Africans, and we were very happy to know that we were associated with an organization led by such Christian characters. Our first two visitors came out at a time when little or nothing was known of the Church of God in this country. They were really faced with a difficult and important mission; however, God was good to them, and with their spirit of yieldedness, used them greatly in steering the forces of these two fine churches into a common channel. The folk in South Africa will never forget Brother Chesser and Brother J. H. Walker. The entire Church owes to these men a debt of gratitude, and we pray for them the best that He has.

Naturally, there was much speculation as to how our Brother Paul H. Walker would fit into the scheme of things out here. None of us doubted his ability to follow in the footsteps of his worthy predecessors, and we felt that he would surely strengthen the ties of fellowship, but few of us dreamed that he would make the impact on the meetings that he did. Certain men have been set apart to do specific jobs for the Lord, and we feel that God sent our brother out to really finalize the union of the two churches. If there were any doubts about the working of the amalgamation, they are all gone now. Any questions that may have arisen concerning polity or comity have been dissolved, and the deck is now cleared for some real virile action against the forces of the devil.

Brother Walker spoke to us first of all in the Springs Assembly. Our Brother Walter Anderson is pastoring here, and has one of the finest churches for mission giving in all the world. The house was well-filled, and a number of the neighboring pastors were present. Our

Mission Secretary brought a message on "Men and Missions" that stirred the hearts of all who listened. One young man, who plans to attend Lee College, was so moved as to come to me and say that he did not know whether he could make the trip or not. He felt that he should take the money he had been saving and use it for the mission work. This young man was not the only one who was moved and made to promise God more of himself and more of his means. All who attended the meeting that night left with a renewed zeal to spend and be spent.

WE DID NOT GET to see very much of our visitor after this for a while. Brother Saayman, who is a very busy man himself, kept our visitor on the move. He did, however, come back to our home the night before the camp convention and was with us for the entire period. His message the first night of the camp was never to be forgotten and started the whole series off with a real display of God's needed glory. Many of the folk over here have not heard a great deal of real old-time, Church of God, holiness preaching. Brother Walker levelled both barrels at the people, and they seemed to enjoy it just like our good members at home. Some have wondered whether these people like old-fashioned preaching. Well, let me say here and now that they do, decidedly so. If the Word is preached in love, it will be received with joy and gladness. Some of the things our brother preached were straight from the shoulder and a bit unorthodox, but he preached with such power and sincerity that no one dared admit he spoke not the truth which was needed.

Much more could be said about the meetings, but since there is to be another account of the services elsewhere, we shall just say that the mission offering was one of the greatest we have ever seen. As our Brother Walker rose to receive the gifts, the very presence of the Lord was felt. When he had spoken for a while and called for those to come forward with their one hundred pounds (\$285), we did not expect to see but a few respond. At least ten came forward to give this amount and more. One brother gave two hundred pounds; another gave one hundred and sixty. When the people had finished giving, there was nearly twenty-two hundred pounds in the offering. All of this money was given by individuals from the floor; none of it came from the local churches. One can realize how great this amount is when we tell you that just a few years ago, the whole organization gave much less than half this amount annually. Yes, God is moving. The Spirit who is present at home is active here.

It was a great honor to have Brother Walker in our home. We had looked forward to his coming, and his refreshing spirit and note of enthusiasm seemed to lift

(Continued on page 10)

Man and missions

from the
Foreign Missions Executive Secretary's Desk
PAUL H. WALKER
1080 Montgomery Avenue, Cleveland, Tennessee

GREETINGS!

From Brother and Sister Eric H. Wilson, South Rhodesia, Africa



"By faith Abraham, when he was called to go out into a place . . . obeyed; and he went out not knowing whither he went," Hebrews 11:8.

Thank you very much for the loving and kind welcome which you have extended to us to this great land of yours. We feel right at home in your midst already. We trust that the Lord is going to make us a blessing to you, and that very soon we shall see Him coming on the clouds with power and great glory to be King of Kings and Lord of Lords. We believe His coming is near at hand, and, in the little time that is left for us to labor for Him, we want to pour out our lives in loving service for Him who has done more for us than we can ever tell.

During the seven years that we ministered in Africa, we preached at different places to all sections of the population—English, Afrikaans, Natives—Zulus, Mashonas, Xosas, Sesutos, Griquas, etc., Indians, Cape-Coloureds, Malays, Hottentots—and had the joy among all these various races of seeing souls saved and sick bodies healed by the Saviour and Healer of men—Jesus. In beautiful galleried church buildings, seating hundreds, right down to pole and mud churches with grass roofs, and right out in the wilds, the power of the Lord Jesus to save, to sanctify and to heal is just the same. The accumulated experiences have been a foretaste of Revelation 5:9, "... for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation."

We hope that as we get opportunity to minister unto you of the Bread of Life, we can tell you of the great work that is yet to be done for God among

the peoples of Africa, that your souls will be moved and drawn out by the power of God to answer the challenge which comes from these millions of souls who need salvation through the blood of the cross.

Until then, God bless you, and please pray for us that God will lead us by His blessed Holy Spirit.—Yours because His, E. H. Wilson.

INTERNATIONAL PREPARATORY INSTITUTE

Another school year is in the past, a year of smiles and tears, of heartaches and joys, of battles and victories. God has been very great and very real to the students of I.P.I., and several have received the baptism of the Holy Ghost since coming to the school. Many changes have taken place since last year. Many familiar faces are no longer seen here on the campus. We have lost Brother Clifford Bridges to Lee College, Sister Alice Josephsen to Puerto Rico, and Brother L. W. Sisk to his great reward. Among the new faces here we see Brother Wayne McAfee, our new vice-president, who has served for five years as a missionary in Guatemala; Vergil Wolf, former pastor of the Church of God in Mansfield, Ohio; Opal Morgan, our new registrar, of Mississippi; and Carlos Madrigal, of Costa Rica. Since last year the school has been fully

recognized by the Department of State for accepting foreign students under the Exchange Visitor Program. Our student enrollment of 73 from 13 countries is the highest in the history of the school. We feel that, with God's help, I.P.I. has advanced and is advancing in a great way to fulfill the plain command of the Lord, "Go ye!"

Now within a few weeks, from the I.P.I. campus, 24 seniors representing eight countries will take up their armor and take their places among the soldiers of faith on the mission fields. Some of these seniors will be pastors and evangelists; others will specialize in Sunday School work, and others will be personal workers. Whatever their phase of mission work, the one aim is to carry the gospel to the countless millions of souls who are waiting, waiting, for the light to shine.

As the I.P.I. commencement services approach, the administration, faculty and student body take this opportunity to extend to you an invitation to visit your mission training school here in the center of picturesque San Antonio and be with us for our closing exercises. We are privileged to have as our baccalaureate speaker Rev. D. A. Biggs, pastor of the Church of God in Middletown, Ohio, and as commencement speaker, Rev. Leonard Carroll, President of Lee College.

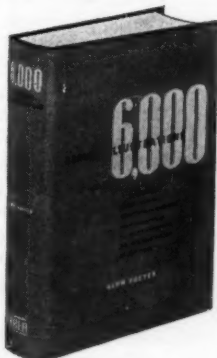
THE UNVEILING takes place in quaint, mysterious Persia. It is a touching account of the entrance of the gospel into the Mohammedan world and of the unveiling of the hearts and souls of sin-blinded men and women to the glorious light of salvation. This play, written and directed by Mrs. Edgar Darter, of Electra, Texas, will be presented by the 1953 graduating class.

COMMENCEMENT PROGRAM

Baccalaureate Sermon—3:00 p.m., Sunday, May 17

Commencement—8:00 p.m., Monday, May 18

Senior Play—8:00 p.m., Tuesday, May 19



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WELL DIGGING

(Continued from page 4)

their own knowledge today more than they are on God. Let's dig that well out and guard it well, for without our dependence on God thus far, we would have been failures. I thank God for our learned ministers in the Church today, and our advanced education, etc., but these things will never take the place of ABSOLUTE DEPENDENCE ON GOD.

THE WELL OF PRAISE TO GOD

The Bible says, "With joy shall ye draw water out of the wells of salvation." God loves to hear the praise of His people. Spontaneous, ecstatic, Spirit-inspired praise to God!

These "Abrahams" didn't need a cheer leader to prime the pump. Neither did they sing the same chorus over and over until the flesh was stirred! The praise was there continually. Regardless of hardship, they were ready to praise God for the blessings He had bestowed upon them. They didn't mope around with their lips stuck out far enough to roll a biscuit out on it (as I have seen some Church members and preachers). There was no hang-dog look about them! It is just as natural for a Spirit-filled saint of God to praise the Lord as it is for a goose to go barefooted.

How is it with you when you go to service many times? dry singing, dry praying, dry preaching? What is the remedy? Dig a well! Blast out with spiritual dynamite the things the devil has put in your well until the hal-luhjah's roll again! Now let us think about

THE WELL OF CHRISTIAN LOVE AND UNITY

Jesus said, in John 15:12, "This is my commandment, that ye love one another, as I have loved you." This is lacking among our Church members today as never before. If we will get those wells unstopped, let love abound one for another, quit looking for everybody else's mistakes and see our own, and be led by the Holy Ghost, there will be a greater revival in the Church than has ever been known.

Our restlessness in this world seems to indicate that we are intended for a better. We have all of us a longing after happiness; and surely the Creator will gratify all the natural desires He has implanted in us.—Robert Southey.

THE EXECUTIVE MISSIONS SECRETARY VISITS SOUTH AFRICA

(Continued from page 8)

us all up. Brother and Sister Mooneyham and their three daughters were also in our home for the camp, and you may rest assured that we had a delightful time reminiscing and rejoicing. All of these dear friends have left us now, but we want all of you to know that Brother Walker and the Mooneyhams left many friends in this land of promise and opportunity. The good members out here gave real tangible evidence of their love for these friends by giving to them several tokens of their love. All of us have been made happy by what has happened, and we are glad to know that we are all one in Christ Jesus. Oceans may separate us and language barriers hinder us, but the love of God knows no bounds and breaks all bands.

THE LIFT OF LIFE

(Continued from page 7)

this time find themselves in her former condition, "Come, see a man who told me all!"

We are told of another man in the Scripture whom life passed by, through no fault of his own, except that he was unable to carry himself. He lacked strength to travel, so he was placed by others by the side of the path where he was able to see the people pass by and where he could beg a scant living for himself by extending his tin cup. This he had done throughout his life.

He was sitting at the gate of the Temple called "Beautiful," but possibly had never passed through to the house of worship. It is likely that he had never asked anyone to carry him through to see the beauties and splendor of God's house; so his thoughts and imaginations and ambitions were no higher than his living—a wayside existence.

Everyone knows someone whose life is very uneventful. He doesn't accumulate friends; he doesn't have money; he doesn't own property; he doesn't seem to be anxious to improve his standing or to make a success of anything. He doesn't seem to care for excitement of crowded night clubs; he doesn't get farther than the corner saloon; he doesn't give a thought to going to church or seeing that his children go to Sunday School; as a matter of fact, he doesn't know what it is to really live. His is a wayside existence.

Peter and John had started to the Temple at the hour of prayer and had gotten as far as "the gate called Beautiful," where sat the man by the side of the road. He, with an anxious eye, looked at them and extended his cup, as usual, as if to say, "A small coin, nothing large. I do not expect much—mine is a tin-cup existence."

"Peter, fastening his eyes upon him with John, said, Look on us." "Look on us; we were at one time seaside dwellers. Look on us; we haven't always traveled among men. Look on us; we know what it is to be disappointed. Look on us; we have fished nights at a time and caught nothing. Look on us; we were lonely, but Jesus came our way. Look on us; our lives are filled with excitement and great joy."

He gave heed unto them, expecting to receive something, and he was not going to be disappointed, even though he was talking to a man who truthfully said, "Silver and gold have I none," because this man was able to say, "But such as I have, give I thee." "I have an acquaintance with Jesus, and you are going to benefit by it. I have an anointing by the Holy Ghost, and you are going to feel it. I have a desire to give you a lift, and you are going to get it."

He took him by the hand and lifted him up, and immediately his feet and ankle bones received strength. He, leaping up, stood, and walked, and entered with them into the Temple, walking and leaping and praising God.

No doubt, this man said, "No more sitting by the side of the road, no more reaching my tin cup to those who pass on by, because I have received the lift of life."

The needed lift for fallen humanity does not come through a change of environment, educational or cultural attainment, giving ourselves revelry, or light-hearted living, but it is found in our contact with God, for which purpose God has called His ministers and set up His Church.

HOW TO GENERATE SPIRITUAL POWER

(Continued from page 3)

and show concern about the fact that many of his prayers go unanswered. There are many reasons why his petitions are not granted. "Ye have not, because ye ask not," James 4:2. Much is revealed in how a person asks. Christ commands that "thou shalt not be as the hypocrites," Matthew 6:5. Then James says, "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts," James 4:3.

WHY ARE NOT ALL the sick healed? We may pray today for a sick man, and he may be healed instantly; tomorrow, however, we may pray for another, and he may die. A "healing line" forms. One person comes up to the minister on crutches. After prayer, he leaves his crutches and walks under his own strength. Praise God for such healings! There is another patient, though, who hobbles in and hobbles out. Likely the minister will take credit for the miracle, but the little fellow who is not healed is rebuked for his lack of faith. Is there an answer to the above problem?

By whose faith is a person healed, by the faith of him who is called to pray? or by the faith of him for whom prayer is offered? There are Biblical examples that will substantiate both theories. In the third chapter of Acts, Peter and John took the lame man by the hand and lifted him up in the name of Jesus Christ. "Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour," Acts 16:18. These miracles undoubtedly were granted through the faith of Peter, John, and Paul. There is yet another which emphatically strengthens this point of view. "But Peter put them all forth, kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive," Acts 9:40, 41.

On the other side of the picture there are such statements as these to reckon with: "Thy faith hath made

thee whole... According to your faith be it unto you . . .," Matthew 9:22, 29. "Go thy way; thy faith hath made thee whole . . .," Mark 10:52. Christ seems to indicate here that persons are healed through their own faith. However, our Lord hits the middle ground when He says, "If thou canst believe, all things are possible to him that believeth," Mark 9:23. Notice the wording "to him" and see whether your conclusion will be that, regardless of who does the praying, "all things are possible to him that believeth." James advises, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up," James 5:14, 15. The pronoun "them" may well include the sick as well as the elders; therefore, noteworthy is the singular form of the noun "prayer." Any one of the elders or the sick man may pray the "prayer of faith," but "the Lord shall raise him up."

We may sum up by saying that Christ uncovers the secret to a person who seeks to generate spiritual power and thus have his prayers answered: "This kind can come forth by nothing, but by prayer and fasting," Mark 9:29.

KNOW YOUR CHURCH LEADERS—3

(Continued from page 5)

Newberry, South Carolina, will graduate from Clinton this year with an A. B. degree.

Paul Walker has worked tirelessly at whatever post of duty he was assigned. He states, "According to the speedometer, I have driven over 1,200,000 miles, mostly for the Church of God, and have raised over a million dollars for the Church in cash and property. Commonly referred to as a "wheel horse," he is still going strong, despite the fact that he was severely hurt in a car accident six years ago and was not expected to live. He is fifty-one years of age but displays the energy of a man of thirty-one. We predict for him many more years of service for God and the Church.

REPORTS

With grateful hearts we report continued improvement in the condition of our pastor, Rev. C. T. Dunn. Brother Dunn suffered a heart attack in January and, through a miracle, God brought him back to us, the Church, and his family. Our sincere appreciation to our beloved state overseer, Brother W. E. Johnson, and all who are standing by us during our pastor's illness. During the time required for Brother Dunn to regain his health sufficiently to return to his pastoral duties in their entirety, we are blessed in having as our assistant pastor, Rev. Robert F. Johnson, one of our state evangelists. Brother and Sister Johnson's lives are devoted wholly to God, and our church is progressing in every department. We desire your continued prayers for our pastor's speedy recovery, the united efforts of the church with our assistant pastor, and souls in Bristol. — Mrs. Irene H. Waters, Clerk, Bristol, Tenn.



We are proud of our new mission church in Macy, Neb. The church was built by our state overseer, Rev. W. R. Collins, Rev. C. L. Barker, and Rev. A. L. Chappell. Brother Collins had a great revival there and organized the church among our American Sioux

Indians. He also organized a Y.P.E. with 37 in attendance the first service. This church was built from mission funds and is debt free. The Indian pastor at the left of the picture is Rev. Mrs. Jacob Twinn.—Laverne Barker, State Youth Director.

REPORTS

GRADUATION AT NORTHWEST BIBLE SCHOOL

Northwest Bible School's closing exercises for 1953 were scheduled for March 26 and 27. God gave beautiful weather, making possible the gathering together of many school enthusiasts from the various churches of the Dakotas, relatives and friends of the graduates, and several out-of-state visitors. Included in the latter group were Rev. Estel D. Moore, overseer of Minnesota and Wisconsin; Rev. Glyndon Logsdon, overseer of Missouri; Rev. J. G. Sealey, youth director of Missouri; Rev. Floyd Goff, overseer of Oregon and Washington; Rev. James Stephens, overseer of Western Canada; Rev. D. Lindsay, principal of I.B.C., Canada (also other friends from Canada), and our beloved General Overseer, Rev. Zeno C. Tharp. Of the Dakota ministers, only three were unable to attend.

At the chapel service on Thursday, March 26, Brother Goff delivered a master sermon entitled, "Do You Love God? or Do You Just Love the 'Love of God?'" Many hearts were challenged by this message. The evening service was a special delight to all music lovers, as the highlight of the program was the presentation of the Easter cantata, "Everlasting Life," directed by the school's president, Rev. M. G. McLuhan. Among other interesting sidelights of the program was the introduction of the graduates by Rev. J. David Glover, faculty member, and acknowledgment of visitors by Rev. L. E. Painter, our state overseer. The testimonies of graduates and visiting ministers were inspiring. The Kingsmen Quartet, composed of Benjamin Horton, Darius Horstick, Wesley Neidermeier (all of Pennsylvania), and Edgar Boyd, of Missouri, thrilled us with their number, "Sing Along," as did the Ladies' Trio (Mrs. M. G. McLuhan, Helen Farbaught, of Pennsylvania, and Mrs. Clara Yecha, instructor) with their rendition of "Singing for Jesus." Piano accompaniment to all these singing ensembles was ably supplied by Miss Martha Blackwell, piano instructor.

Students and visitors were privileged to hear Brother Tharp speak at chapel on Friday morning, March 27, and Brother Estel Moore on Friday afternoon. The commencement program on Friday evening brought the closing exercises to a climax. Looking dignified and admirable in their blue robes, the six graduates marched with the faculty and commencement speaker to the rostrum, where they were later presented with diplomas

by Rev. M. G. McLuhan. Those graduating were: David Bishop, Lemmon, South Dakota; Joel A. Bishop, Lemmon, South Dakota; Caroline Smith, Pennsylvania; Dwight Aldinger, Bowdle, South Dakota; Benedicta Chapa, Billings, Montana; William Hauff, Halliday, North Dakota.

The valedictory and salutatory addresses by David and Joel A. Bishop, respectively, were very inspiring and challenging. Appropriate music for the occasion included vocal solos by Mrs. M. G. McLuhan ("Close to Thee") and Edgar Boyd ("I Don't Know About Tomorrow"), the Kingsmen Quartet ("Quit You Like Men") and the Ladies' Trio ("Heaven Is Nearer"). Brother Tharp's commencement address, built around Luke 12:15, 23, and delivered in his inimitable style, will reverberate indefinitely in the hearts and minds of all who heard him that night.

Mingled feelings of joy in accomplishments and regret of farewells blend as the curtain closes on another chapter in the history of Northwest Bible School.—Ruby Beckman.

(It was not the writer's privilege to attend the baccalaureate service for this graduating class on Sunday night, March 22, at which Rev. Glyndon Logsdon delivered the address.)

LEADWOOD, MO., DEDICATES NEW CHURCH

February 22, 1953! A date to be long remembered by the members of the Leadwood Church of God, for that was dedicatory day. Yes, it was a glorious and eventful day, precious in the heart of each one who was present for this great service.

The new building was filled to capacity, with an estimated 400 present. Outside the sun was shining, and inside was the glory of God's love and presence. Everywhere were smiles and more smiles. Anticipation had given way to fulfillment, and at last the



Rev. Harold R. Moore, pastor, Leadwood, Missouri, and Mrs. Moore.

goal had been achieved. Our beautiful building was ready for the momentous touch—dedication!

After a bountiful banquet enjoyed by all in the church basement, the church chorus began the service with special singing. Other specials were rendered by the local quartet, duet, a visiting quartet, and Rev. and Mrs. Keil, who were to conduct a revival



New church at Leadwood, Missouri



We praise the Lord that we are able to make the following report: Rev. and Mrs. Lawrence J. Fowler came to the State of Mississippi, September 10, 1950. They pastored the church at McCall's Creek, and while there a prayer meeting was organized here in McComb City, February 11, 1951. We feel that God was surely in the arrangements as the work began to grow. On April 19, the church was set in order with 10 members, three men and seven women. Word came that the Naza-

rene people had some church property for sale. The Lord being our helper, we were finally able to purchase the property. The property consisted of a main auditorium, 6 Sunday School rooms, and a bathroom. When Brother and Sister Fowler resigned at McCall's Creek and came here as our pastor, our people purchased over \$600 worth of furniture and converted 4 of the Sunday School rooms into living quarters. The church is in the form of an "L."

God be praised that we can say, "He

gave the increase." Already we have more than doubled our membership; our Sunday School department has grown from 3 to 5 classes, and it has almost tripled in attendance. Our finance seems to be on an increase, as our monthly payments amount to over \$100 a month. Also, our fine L.W.W.B. is doing a splendid job making payments on furniture and purchasing other things. Please pray that this work in McComb City, Miss., will continue to grow.—Church Reporter.

beginning that night.

The climax of the evening came with the message delivered by the Rev. Charles W. Conn, our former pastor and who at present is serving in the capacity of Editor-in-chief of all Church of God publications. We were so pleased to know he could be with us and speak for the occasion.

For those of us who labored and prayed, this day was the crowning of all our efforts. To God goes all the glory for what has been accomplished. Our building has an estimated value of \$40,000, but cost much less. The building is 40 by 70 feet, a buff brick construction, with full-size daylight basement. It is modern in every respect, with nursery, bathrooms, six Sunday School rooms, church office, cooling system, electric bell system for Sunday School, a kitchen and large dining room. Our faithful pastor, Rev. Harold R. Moore, worked tirelessly through the long tedious program, and through his efforts the financial

load was made light. We are thankful that God directed Brother and Sister Moore to our town of Leadwood, Mo.

INDIANAPOLIS DISTRICT CONVENTION

The Indianapolis District convention was held in the West Indianapolis church beginning April 24, 7:30 p.m., and closing April 25, p.m. Three sessions were held, and the presence of the Lord was enjoyed by those who attended. Brother Paul Norris, the former pastor, who is now pastoring the Mishawaka Church, delivered an inspirational message during the first session. During the afternoon session of the last day our state overseer gave us a real encouraging report on the progress of the churches over the State of Indiana. Even though there was reported a lack of progress in some phases of the work, there was a substantial increase in others that greatly offset the lack of those that

were lagging behind. We can be greatly encouraged with the progress that has been made.

Excellent mission and Orphanage offerings were also lifted in these services. We enjoyed some special musical numbers by various ones and a real inspirational message from the Word of God by our state overseer, Rev. C. R. Spain, as the final message of the convention.

We deeply regret the fact that Brother L. L. Paul, pastor of the North Salem Church, could not attend because of his being sick at this time.—John Marlin, Convention Clerk.

EASTMAN, Ga.—The Church of God at Eastman had a great revival, with 10 saved, 4 sanctified, and 4 baptized with the Holy Ghost. Rev. W. F. Patterson, of Waycross, Ga., was the evangelist. He sincerely worked in interest of the church and pastor. His address is 1702 Wardlaw St., Waycross, Ga.—Delton Harne, Pastor.



Back row—left to right: Rev. Clayton Lawson, Church of God Mountain Assembly; Rev. W. E. McAlister, Pentecostal Assemblies of Canada; Dr. Rolf K. McPherson, International Church of the Foursquare Gospel; Rev. Frank Smith, Open Bible Standard; Rev. James Keillor, International Pentecostal Assemblies; Bishop T. A. Melton, Pentecostal Holiness Church; Rev. Zeno C. Tharp, Church of God; Rev. Houston R. Morehead, Church of God.

Seated—left to right: Rev. J. Roswell Flower, Assemblies of God; Bishop J. A. Synan, Pentecostal Holiness; Rev. H. L. Chesser, Church of God—Treasurer P. F. N. A.; Rev. Gale L. Lewis, Assemblies of God—Second Vice Chairman P. F. N. A.; Dr. Howard P. Courtney, International Church of the Foursquare Gospel—Chairman P. F. N. A.; Rev. E. J. Fulton, Open Bible Standard—First Vice-Chairman P. F. N. A.; Dr. C. M. Wortman, Pentecostal Assemblies of Canada—Secretary P. F. N. A.

The Board of Administration of the Pentecostal Fellowship of North America met in the Sheraton-Gibson Hotel, Cincinnati, Ohio, Monday, April 13, at which time the dates of October 27-28-29 were agreed upon for the SIXTH ANNUAL CONVENTION OF THE PENTECOSTAL FELLOWSHIP OF NORTH AMERICA in Charlotte, North Carolina.

The Board, with representatives from most of the Pentecostal groups of Canada and the United States, urge their ministers and members to plan now to attend the Sixth Annual Convention this coming fall.



PLANNING RELIGIOUS BOOKS FOR INDIA

INDIA (EP) Many new books in the chief vernaculars of India will soon be made available to Indian pastors by the British missionary societies at work in India, in conjunction with the United Society for Christian Literature, and the National Christian Council of India. One of the handicaps Christianity suffers in explaining itself in India is the meagre provision of literature in the mother tongues of the people. The thirty books planned will include Bible commentaries, outlines of theology, handbooks of ethics, church history, Christian doctrine, and the nature and functions of the Church. Indian and British scholars are to cooperate in writing the books, which will be printed and published in India and will be edited by the Rev. Marcus Ward, of Bangalore.

FORMOSA BEING REACHED BY GOSPEL

OKINAWA (EP) The "Every Village Crusade" evangelism program launched by Youth for Christ on the island of Formosa has reached into 219 villages in the first two months, Director Richard Hillis reports. In those two months, a total of 4,453 people signed slips indicating a desire to know more of Christ, indicating also that the revival which has been going on in Formosa is continuing. Each such seeker is mailed a Gospel of John and the first course in a Bible study series. Many of the villages visited have been along the coastline nearest to China. A staff of 29 Americans and 49 Okinawa folk now assist in the vast program.

DeSHAZER TELLING OF REVIVAL

WINONA LAKE, Ind. (EP) Jacob DeShazer, former Doolittle bombardier and now missionary to Japan, was flown by military transport to the United States to attend the Eleventh Annual Reunion of the Doolittle Raiders in San Diego, April 17-19. Military personnel, who planned the trip, also arranged for the missionary to give

additional time to religious rallies before and after the gathering.

Eleven years ago, DeShazer left the city of Tokyo in flaming fire. In contrast, when he flew from the city this week, it was bursting with a New Testament revival that continues to sweep across Japan. Reporting the results and blessings of what some missionaries term as "the greatest revival movement they have ever seen," will be the theme of DeShazer's messages in his meetings in this country.

DeShazer attended Seattle Pacific College, Seattle, Wash., following his liberation, where he received his ministerial training. Now for three years he has been traveling throughout the islands preaching the gospel as a missionary under the General Missionary Board of the Free Methodist Church. Thousands have made decisions for Christ as a result of the bombardier's testimony, until he has become one of the best known Christian missionaries in that country.

According to a NAE news release, there are now more Catholic Assistant Secretaries of State than there were under Mr. Acheson.

REVIVALS

MCCORMICK, S. C.—We praise God for a wonderful revival, with Rev. Roy Lamb as the evangelist. There were 7 saved, 9 sanctified, 8 baptized with the Holy Ghost, and 5 added to the church. The revival fire was still burning so until the week following the revival there were 3 saved, 4 sanctified, and 2 filled with the Holy Ghost in prayer meetings. We are grateful for the wonderful things God has done for us.—Mrs. L. O. Godbee, Reporter.

JONESVILLE, N. C.—The Church of God in Jonesville has had a wonderful revival, with Rev. Rouston Pollard, of Clayton, N. C., as the evangelist. There were 19 saved, 7 sanctified, 6 filled with the Holy Ghost, 17 baptized in water, and 16 added to the church. Brother Pollard is a great man of God. The Lord is blessing us in a wonderful way. Our pastor is Rev. W. A. Bunn.—Stella Tucker, Reporter.

SHAWNEETOWN, Ill.—Brother and Sister F. C. Connaday were the evangelists in our recent revival. Brother Connaday led the singing and Sister Connaday did the preaching. Fourteen were saved, 6 sanctified, and 5 filled with the Holy Ghost. The saints had a wonderful time in the Lord.—John E. Padgett, Clerk.

MEMPHIS, Tenn.—Our church was greatly lifted up with the wonderful preaching of Brother John Yates, of McMinnville, Tenn., in a most glorious 3 weeks' revival at the Rosamond Avenue church. Brother Yates explains his messages so thoroughly that even a child can understand, and yet they reach to the very depth of one's soul and bring home the point. Brother Yates has so completely humbled himself to God that the Spirit is free to work at all times through him. There were 20 saved, 14 sanctified, 14 filled with the Holy Ghost, and 10 added to the church. Many were healed of various ailments.

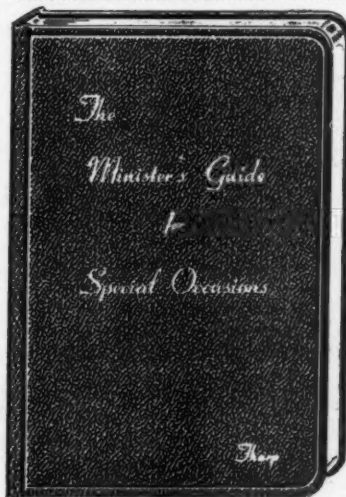
We praise God for our wonderful pastor, Brother Harry O. Kutz, and his sweet wife and family. Brother Kutz has been a great blessing to our church and has really brought love and fellowship into it. We have just recently finished a new education department added on to our church, of which we are very proud which we really needed. Pray for us in our work for the Lord.—Mrs. Loach Brown, Secretary.

KIRKWOOD, Mo.—The Church of God in Kirkwood has had the great-

est revival we have ever had. The power of God came down every night, and conviction was great. Twenty-six were saved and 6 filled with the Holy Ghost. Our Sunday School record was broken, with a record attendance of 98. We certainly do praise the Lord for our little church and our beloved pastor, Rev. J. T. Jones, who has worked hard to build the church to where it is today. The revival was conducted by Rev. Skinner, of the St. Louis District, and his co-workers. We certainly thank the Lord for Brother Skinner and his workers.—Floyd E. Ogle, Clerk.



This is my son who is now with the Air Force in Germany. He is a member of the Church of God. He has been in service since October, 1950, and is due to be discharged in 1954. He does not have the opportunity to attend church in Germany, and we desire the prayers of the Christians that God will keep him close to Him. His address is Sgt. Arthur Hodge, TAF-2 BAOR 30, in care of RAF Sta., Fassberg, Germany.—Mrs. L. W. Hodge, 305 East Broadway, South Bend, Ind.



IN MEMORIAM SWAFFORD

Mrs. Versie Thurman Swafford was born September 14, 1900, and passed away December 28, 1952, at her home in Milo, Tenn. She is survived by her husband, Luther Swafford, one son, 5 daughters, 7 grandchildren, 2 brothers, 4 sisters, and a host of relatives and friends. She was a member of the Church of God for several years. Our hearts are grieved to have to give her up, but it makes heaven brighter to know that she is there.—Mrs. Lucille Houston.

BURNETT

Mrs. Vesta Harris Burnett was born November 11, 1880, and passed away March 3, 1953. She is survived by her husband, R. L. (Bob) Burnett, of Spring City, Tenn., one son, one daughter, one sister, 10 grandchildren, 9 great-grandchildren, and a host of relatives and friends. She joined the Church of God in October, 1929, and has been a faithful member. Her place at church is vacant, but we know our loss is heaven's gain.—Mrs. Lucille Houston.

NOTICE!

It has been called to my attention again and again, and especially in the last 45 days, that approximately five to ten per cent of all the subscriptions coming in to the Publishing House have no addresses on them. Sometimes the box number or street number is left off. Just this morning we received around 300 subscriptions, and about 15 per cent of them had only the names of the subscribers, no addresses whatsoever. This, of course, causes a great delay in getting the subscriptions set up.

About two per cent of the subscriptions sent in are not written so we can read them. Please print or type the name and addresses so they can be read.

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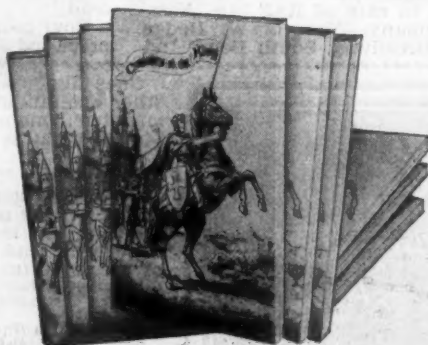
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